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| SHPO Use Only | **REQUIRED COMPONENT**  | **PAPER** | **DIGITAL** | **REPORT ACCEPTED** |
| Cover letter |  |  | **ROUTE TO / REVIEWER:** | **DATE RECEIVED:** |
| CRABS form complete |  |  | **SHPO PROJECT #:** |
| REPORT |  |  | **SHPO REPORT #:** |
| GIS files / maps |  |  | **DIGITAL LOCATION:** |
| Site forms (if applicable) |  |  |
| **Keywords/Notes:** |  |

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| **1. Report Metadata\*** |
| **FILE CODE** | **COUNTY CODE** | **LEAD AGENCY** | **REPORT DATE** |
|       |       |       |       |
| **AGENCY DOC/PROJECT NUMBER** | **OTHER COUNTIES** | **OTHER AGENCIES** | **SURVEY ACRES** |
|       |       |       |       |
| **AUTHORS** | **REPORT TITLE** | **DOCUMENT TYPE** |
|       |       | [ ]  Inventory/Evaluation[ ]  Mitigation/Excavation[ ]  Overview[ ]  Other[ ]  Published Article |

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| **2. Location** |
| **TOWNSHIP** | **N/S** | **RANGE** | **E/W** | **SECTION** | **QUARTER** |  | **TOWNSHIP** | **N/S** | **RANGE** | **E/W** | **SECTION** | **QUARTER** |

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| **2. Sites^** |
| **SMITHSONIAN NUMBER**  | **SITE NAME** |  | **SMITHSONIAN NUMBER**  | **SITE NAME** |

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\* See **Instructions and Coding Guide for Report Metadata Submittal Form** (aka Montana Cultural Resource Annotated Bibliography System (CRABS) Coding and Data Entry Guide) Online: <https://mhs.mt.gov/Shpo/docs/CRABS-Data-Entry-Guide.pdf>

 … and **Checklist 3: Submitting Reports for SHPO Review** (Appendix D.3) and **Preparing Cultural Resource Inventory Reports for Submittal** (section 5.4) of the Montana SHPO Consultation Guide, 2023. Online: <https://mhs.mt.gov/Shpo/Archaeology/ConsultingWith>

^ See **Checklist 2: Submitting Site Records and Requesting Smithsonian Numbers** (Appendix D.2) and **Documenting Sites** (section 2.3) of the Montana SHPO Consultation Guide, 2023. Online: <https://mhs.mt.gov/Shpo/Archaeology/ConsultingWith>